

ASSEMBLY INSTRUCTIONS

MODEL: #8946 (01/2010) (V#47MUT1)

**NOTE: THIS ITEM NOT RECOMMENDED FOR COMMERCIAL USE
KEEP THIS DOCUMENT FOR REFERENCE IN CASE PARTS ARE NEEDED
DO NOT TIGHTEN SCREWS UNTIL COMPLETELY ASSEMBLED!!**

No	DESCRIPTION	Q'TY
A	TABLE TOP 26" X 28" X2"H	1PC
B	SHELF 15-3/4 "X17-3/4 X1-1/8"H	1PC
C	BOLT Ø 1/4" X3/4"L	16PCS
D	LOCK WASHER 1/4"	16PCS
E	FLAT WASHER 1/4"	16PCS
F	ALLEN KEY 5/32"	1PC

